



# The Church of the Epiphany in the City of Washington

11:00am

THE THIRD SUNDAY IN LENT

February 28, 2016

## HOLY EUCHARIST

For the past two weeks we have been exploring our Sunday service and moved through the first part of the liturgy. We noticed a pattern of proclamation and response ritually enacted in reading, preaching, praying, and singing. We now prepare to set the table for a sacred meal through which God comes to us corporately and individually in the Holy Eucharist so that we might know God's love more fully. As it is said, the Eucharistic table is one like any other and also one like no other. We welcome you to this special table for a holy meal.

Prelude

Prelude from *Präludium und Fuga Cdur BWV 547i*

music: J. S. Bach (1685-1750)

## The Word of God

Please stand as you are able.

Gathering Hymn: #147 in The Hymnal 1982

Now let us all with one accord

*Bourbon*

## Opening Acclamation

Bless the Lord who forgives all our sins.

**God's mercy endures for ever.**

Jesus said: "The first commandment is this: Hear, O Israel, The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

## Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Kyrie Eleison

music: *Missa de Angelis adapted: Jeremy Filsell*

CANTOR: Lord have mercy. Lord have mercy. ALL: Lord have mercy.

CANTOR: Christ have mercy. Christ have mercy. ALL: Christ have mercy.

CANTOR: Lord have mercy. Lord have mercy. ALL: Lord have mercy.

## The Collect of the Day

The Lord be with you.  
And also with you.

The Presider prays the Collect and the people respond, **Amen.**

Please be seated for the readings from Scripture.

## The Lessons

### The First Reading: Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

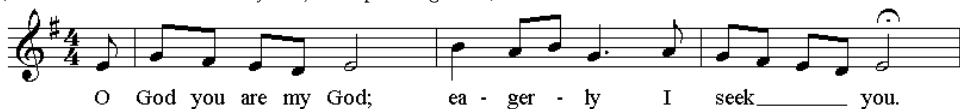
But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

**Psalm 63** verses 1-8 (*The choir introduces the refrain; all repeat together.*)

music: Plainsong Tone VIII.



O God, you are my God; eagerly I seek you;  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no  
water.

Therefore I have gazed upon you in your holy  
place,  
that I might behold your power and your glory.

For your loving-kindness is better than life itself;  
my lips shall give you praise.

So will I bless you as long as I live  
and lift up my hands in your Name. **[Refrain]**

My soul is content, as with marrow and fatness,  
and my mouth praises you with joyful lips,

When I remember you upon my bed,  
and meditate on you in the night watches.

For you have been my helper,  
and under the shadow of your wings I will  
rejoice.

My soul clings to you;  
your right hand holds me fast.

**[Refrain]**

**The Second Reading:** 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

**Sequence Hymn:** #439 in The Hymnal 1982

**What wondrous love is this**

*Trad. American folk tune*

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

**Glory to you, Lord Christ.**

**Gospel:** Luke 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

**The Sermon:** The Revd. Elizabeth Gardner

*Please stand as you are able.*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

We invite you to add your prayers after the leader says, "Let us pray for our own needs and the needs of others," ending your petition with "**Lord, in your mercy,**" to which the congregation will respond, "**Hear our prayer.**"

Almighty God, as we remember in Scripture and song your great acts of love throughout the ages, renew our faith, our courage and our hope in you, and set our hearts on fire with your love, so that we may do your ministry in the world, and rejoice in the mystery of your presence in all creation. This we pray in the name of your Son, Jesus Christ. Amen.

## The Peace

The peace of the Lord be always with you.  
**And also with you.**

## The Holy Communion

Please be seated for the Offertory.

For ordinary food and wine to become sacramental, we set them in the context of ritual praise and prayer. We present our gifts - including money - as a sign of self-offering.

The deacon sets the table for this important sacramental feast. Each of the orders of ministry embody something central to the work of the church. Deacons are tasked with serving the world, paying special attention to those who suffer.

The word Eucharist means "thanksgiving" and it is through the Great Thanksgiving that we perform an ancient ritual rooted in our Jewish heritage.

Sursum Corda is Latin for "lift up your heart." The Great Thanksgiving begins with call and response to reestablish the relationship between the clergy and the congregation as a reminder that we continue together. The priest is the first among equals and far from doing the liturgy "for" the congregation.

If you would like **Healing Prayers** for mind, body, spirit or relationship, please meet a Healing Minister in the west transept during Communion to receive the laying on of hands and anointing.

### Offertory Music      **Turn thou to thy God**      music: Leo Sowerby (1895-1968)

Turn thou to thy God and wait on him continually. His going forth is prepared as the morning; and he shall come unto us as the rain. Sow to yourselves in righteousness, reap in mercy. His going forth is prepared as the morning; and he shall come unto us as the rain. Sow to yourselves in righteousness, reap in mercy, for it is time to seek the Lord, 'til he come and rain righteousness upon you. As for me I will look unto the Lord; I will wait for the God of my salvation; my God will hear me.

## The Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

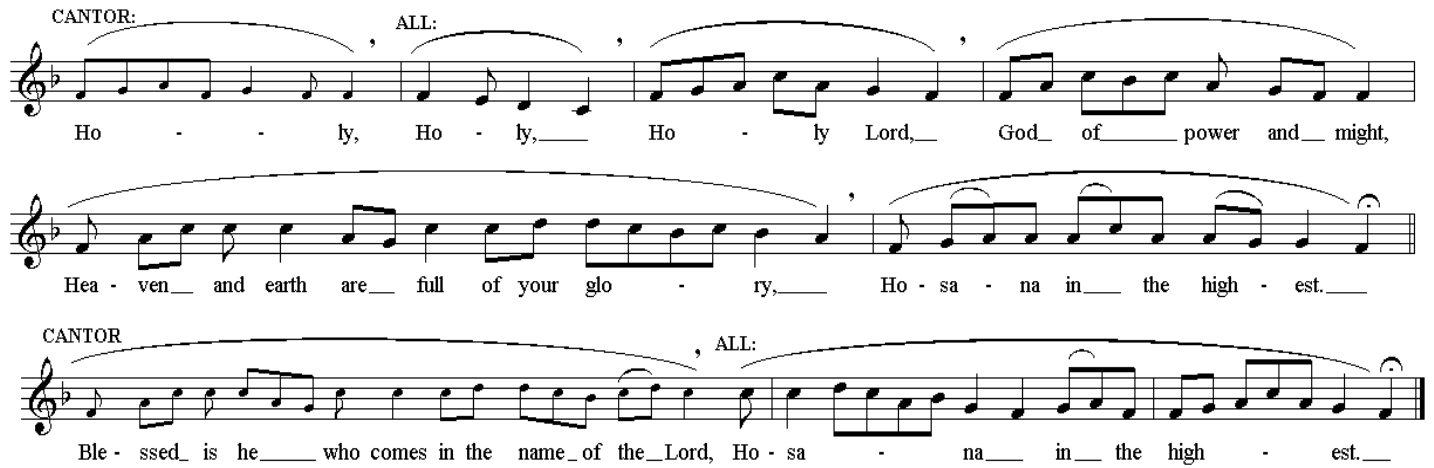
The Presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

The Sanctus - Holy, holy, holy - reminds us of Isaiah's vision of the dwelling place of God. While we are called to cover our face we instead cry out, "Blessed is he who comes in the name of the Lord." The one, holy, living God who is beyond our comprehension is approachable through Christ.

## Sanctus and Benedictus

music: Missa de Angelis adapted: Jeremy Filsell

CANTOR: ALL:



Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,  
Hea - ven and earth are full of your glo - ry, Ho - sa - na in the high - est.  
CANTOR ALL:  
Ble - ssed is he who comes in the name of the Lord, Ho - sa - na in the high - est.

The Presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The 1979 Book of Common Prayer has many different options for the Eucharistic prayer. In Lent we use Prayer A because it focuses on human sin and the death of Jesus as his sacrifice on our behalf. This is closest to Archbishop Cranmer's original Eucharistic prayer.

We remember those who came before us, sometimes in name but always implied. We remember the Word made flesh in Jesus. Sometimes we celebrate the ministry of Jesus. We center on Jesus: his life, death and resurrection.

We sanctify not just the gifts of bread and wine but also ourselves for God dwells in each of us.

## The Breaking of the Bread

### Agnus Dei

music: Missa de Angelis adapted: Jeremy Filsell

CANTOR ALL: (sung twice)

Lamb of God, you take away the sins of the world, have mercy upon us.

CANTOR ALL:

Lamb of God, you take away the sins of the world, Grant us peace.

The Gifts of God for all the People of God.

**All are invited to receive Communion.** Please come forward when directed by the ushers to receive Communion at the head of your aisle. If you do not wish to receive the bread or the wine, please cross your arms over your chest and the priest will give you a blessing. Gluten-free wafers are available at the center aisle.

### Communion Motet (sung by the choir)

### Out of the deep

music: Thomas Morley (1557-1602)

Out of the deep have I called unto thee, O Lord; Lord, hear my voice. O let thine ears consider well the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it? For there is mercy with thee; therefore shalt thou be feared. I look for the Lord; my soul doth wait for him; in his word is my trust. My soul fleeth unto the Lord before the morning watch; I say, before the morning watch. O Israel, trust in the Lord; for with the Lord there is mercy, and with him is plenteous redemption. And he shall redeem Israel from all his sins.

Please stand as you are able.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

The Presider offers a blessing and the people respond, Amen.

### Sending Hymn: #686 in The Hymnal 1982

Come thou fount of every blessing

Nettleton

### The Dismissal

Our worship has ended. Our service in the world begins. Let us go forth in the name of Christ.  
Thanks be to God.

*There will be time after the dismissal to respond to God's call to go into the world.*

### Postlude

Fugue from Präludium und Fuga C-dur BWV 547ii

J. S. Bach

## LITURGICAL LEADERS

Presider & Preacher .....	Elizabeth Gardner	Ushers .....	Bertha Harrison, Jay Derrickson
Director of Music .....	Jeremy Filsell	Faith Hope & Loaves .....	Willa Downes
Seminarian .....	Ragan Sutterfield	The Epiphany Choir .....	Rachel Barham, Charles
Crucifer .....	Teresa Hobgood	Berardesco, Christine Browne-Munz, Charles Burg,	
Readers .....	Charlie Berardesco, Chris Shinkman	Stephanie Cabell, Kathrine Ebert, Thad Garrett, Joseph	
Prayers .....	Pat Pickering	Kaz, Nathan Létourneau, Nicole Levesque, Judy	
Eucharistic Ministers .....	Teresa Hobgood,	Lokerson, Rebecca Kellerman Petretta, Christina	
.....	Rasheen Carbin	Pantelias, Irvin Peterson, James Rogers, Steven Slupe,	
Healing Minister.....	Mary Sebold	Farley Lord Smith, Duncan Stevens, Jeffrey Thurston,	
Altar Guild .....	Beatrice Moulton	Becca Tice	
Greeter .....	Ruth Fletcher-Ferrill		

## PRAYER LIST

For Michael, our Presiding Bishop, Mariann, our Bishop, and the leaders of this parish;

For Province de L'Eglise Anglicane du Congo in the Anglican Cycle of Prayer; for St. David's Church, the Committee on Sustainable and Responsible Investing, and the Companion Diocese Committee-Jerusalem, in the Diocesan Cycle of Prayer; and for Lay Eucharistic Ministers and Healing Ministers in the Parish Cycle of Prayer;

For Barack, our President; for our Congress and our Courts; for Muriel, our Mayor;

For all Epiphany parishioners who celebrated a birthday in February: Jadyne Hairston, Dan Schoeps, Eliot Dietsch, Iris Dietsch, Veronique Bagoudou, William Spruiell, Beatrice Moulton, Lee Murphy, Rachel Barham, Axel Dietsch, Richard Warren, Thelma Smith, DJ Morales, Mano Govindaraj, Richard Kress, Christina Pantelias; and

For all who are seeking healing in mind, body, spirit or relationship. In particular we pray for those on our hearts and those known only to God.

## MUSIC NOTE

The organ music that concludes our worship is generally the last musical offering of the service. While it is an *offering* (and not a *performance* – the distinction is significant), please don't feel that you have to sit and listen to it all the way through. If you don't wish to sit and listen, please feel free to move. As it is an offering, may we suggest that applause is not appropriate particularly during the season of Lent and its more solemn nature is best left without acknowledgement.

Today's Offertory music is by **Leo Sowerby**, one of the great American Church musicians of the last century. He was born in Grand Rapids, Michigan, and studied at the American Conservatory of Music, Chicago. His violin concerto was premiered in 1913 by the Chicago Symphony Orchestra and he received the 1946 Pulitzer Prize for Music for his cantata, the Cantic of the Sun. From 1927-1962, he was organist-choirmaster at St James's Episcopal Church, Chicago, which was consecrated as a cathedral while he was there (1955). In 1962, after his retirement from St James's, he was called to Washington National Cathedral to become the founding director of the College of Church Musicians, a position he held until his death in 1968. His substantial output includes over 500 works but he is known nowadays for his church music, written for St. James's, Chicago and Washington Cathedral. *Turn thou to thy God* is rather typical of Sowerby, with its luscious harmonic style being allied with a sensitive marriage of words and music.

# THE CHURCH OF THE EPIPHANY WELCOMES YOU

## WELCOME

You are welcome at Epiphany! All are invited to join us at the Holy Eucharist, Communion, the Lord's Supper, the Mass, or whatever your tradition calls the receiving of bread and wine. Please come forward when directed by the ushers to receive Communion at the head of the center aisle. Hold out your hands to receive the bread and when the minister offers the wine, you may dip your bread, or take the chalice and guide it carefully holding its base. If you wish to receive a blessing instead of the bread or the wine, please indicate this by crossing your arms over your chest. Gluten-free wafers are available.

## COVENANT COMMUNITY

The Church of the Epiphany is a covenant community. Our sacred space is open and available to all but it needs to remain sacred. During the worship service we invite you to participate so all might feel safe, affirmed and respected. Likewise, we ask that you refrain from any behavior which might diminish our spirit of hospitality. Thank you for keeping our beautiful sanctuary holy.

## MEMBERS OF STAFF

The Revd. Elizabeth Bonforte Gardner, *Interim Rector*  
The Revd. Dr. Catriona Laing, *Interim Associate Priest*  
Dr. Jeremy Filsell, *Director of Music*  
Catherine Manhardt, *Parish Administrator*

## MEMBERS OF THE VESTRY

Rasheen Carbin, *Senior Warden*, Bea Dermer, *Junior Warden*  
Lisa Kimball, Scott Marquardt, *Class of 2016*  
Ann Gordon, Glenn Greene, Farley Lord Smith, Jennifer Walsh, Annie Wright, *Class of 2017*  
Linda Grigsby, Michele Hutt, Uyi Oviasogie, Brian Stecker, *Class of 2018*

## MEMBERS OF THE CALLING COMMITTEE

D'Oniece Dillard, Kathy Haines, Sandi Ingram, Caroline Klam, Judy Lokerson, Jim McCarthy,  
Peate Pegues, Irvin Peterson, Lee Tyner

## CONTACT THE PARISH OFFICE

If you have a pastoral need or would like more information about The Church of the Epiphany, please contact the Parish Office by phone: 202-347-2635 or by email: [info@epiphanydc.org](mailto:info@epiphanydc.org).

## NURSERY

The nursery is open at 10:00 am through the 11:00 service for children. Please speak to an usher for directions to the nursery, located on the second floor. Please know children of all ages are welcome in the church for worship, and our Children in Worship space located in the front left transept.

## PARKING

PMI Garage next door gives Epiphany worshipers free parking on Sundays until 8:00pm. You may validate your parking stub in Community Hall after church. Handicapped parking at the garage is on the street level.

Follow us on Facebook at **EpiphanyDC** and Twitter **@EpiphanyDC**



## WORSHIP AT EPIPHANY

**March 2- Choral Evensong for Lent:** Sung by Schola Epiphaniensis and with music by Thomas Weelkes (1576-1623) and Clemens non Papa (1510-1556), *Domine, Ne memineras* (O remember not our old sins), the texts and music reflect the season's traditional sense of preparation, through prayer, penance, repentance of sins, almsgiving and atonement, for the significance of Holy Week. Prayer and inward contemplation are hallmarks of this time. Join us for half an hour of reflective worship on Wednesday at 6:00pm.

**Wednesdays in Lent: The 12:10pm Eucharist** during Lententide will be sung by the **Schola Epiphaniensis**. Short Mass settings (Kyrie, Sanctus & Agnus Dei) by Renaissance composers, Lotti, Biancheri and Hassler and plainchant propers will enhance and beautify our lunchtime liturgy during this penitential season. The addition of music will add only a few minutes to the length of the liturgy, but will give a chance for contemplation in the context of beautiful words and music.

**Sundays in Lent:** Join us for Instructed Eucharist at 8:00am and 11:00am during the season of Lent. We will examine the worship service's distinct parts by looking deeply at one section each week: Hearing the Word, Responding to the Word, Coming to the Table; Responding to the Table, and our Service Music as Gateway and Response to God's Love.

## PARISH ANNOUNCEMENTS

**Explore Silent Prayer in Lent:** From 6:00pm-7:00pm on Wednesdays in Lent we will explore different ways of approaching contemplative prayer. Topics include, praying with silence, praying with icons, praying with music, and praying with scripture. If you can't get to Church on Wednesday evening, but would like to join us, we have set up a conference call number, to which you can dial in and hear the talk. The number is 1 (712) 832-8310 Code: 208-9394. On Wednesday, March 2 we will explore praying with scripture through the practice of Lectio Divina.

**Weekday Worship:** Would you be interested in helping Epiphany design a contemporary weekday worship service for downtown workers? We are putting together a team to interview musicians and worship leaders. If you would like to join us, please contact Elizabeth (egardner@epiphanydc.org).

**Parish Clean Up Day:** On **Saturday, March 19** we will gather to do some spring cleaning in preparation for Holy Week and Easter. Please join us at the church between 9:30 and 2:30 for fun and fellowship as we brighten and beautify our sacred space. Lunch will be served. All are welcome.

**Explore Confirmation:** The Cathedral Confirmation service takes place on May 14, so the coming months are the perfect time to consider taking your commitment one step further from where you are now. We will be holding a series of discussions this Lent where together we will explore the teachings, history, and liturgy of the Church in more depth. We would love for you to join us. Please contact Elizabeth Gardner (egardner@epiphanydc.org), or Catriona Laing (claing@epiphanydc.org), for more information.

**Calling Committee Communiqué:** Parish Narrative Questions: In our most recent meeting, we continued putting together the answers to the parish narrative questions that we must answer for the Diocese. There are 12 of these questions and we worked on the last set, questions 10-12 (paraphrased below, with emerging themes that we are finding).

- 10. Managing conflict: We have not done this well, but would like to be better at this
- 11. Addressing change: People do not react well to change unless there is early and clear communication and the opportunity to buy-in to the change.
- 12. Skills in our next leader: communication, interpersonal, pastoral care, management including conflict resolution and change management skills

If you would like to help us draft (or critique our responses), please speak up! We will post the questions in Community Hall for your input. You can also contact us at: epiphanysearch2015@gmail.com.

*Gracious God, we pray for this parish church and for the Calling Committee as we seek to call a new Rector. Help us to be strong, open, forgiving - and truthful to those discerning a call to minister in this place. Accompany us on our journey in the knowledge of your love for us and your power to unite us all. AMEN*

**Godly Play:** We've been learning about The Seven Faces of Easter in Godly Play during Lent. We've studied the Nativity (I), Jesus and the rabbis in the temple (II) and John' baptism of Jesus (III). Today, the fourth face of Easter follows Jesus into the wilderness where he is tempted. Godly Play meets on the second floor during the liturgy. Parents may pick up their children before Communion or just after the service. Ann Gordon is facilitating during Lent.

## MUSIC AT EPIPHANY

**March 1: Tuesday Concert Series** at 12:10pm: The **Washington Bach Consort** with **J. Reilly Lewis**, *director* offer the first in their Spring noontime Cantata series with *Wie schön leuchtet der Morgenstern*, BWV 1, alongside the Prelude and Fugue in C Major, BWV 547 played by **Jeremy Filsell**. Admission is free but a donation of \$10 is suggested.

**March 6: 16 Cellos Concert** at 3:00pm, *Presented by CelloSpeak*, Artistic Director Kenneth Law presents a variety of works, including Gary Fitzgerald's arrangement of Arturo Marquez's Danzon No. 2 for 16 cellists. Fitzgerald has also arranged the final movement of Eduard Lalo's cello concerto, select movements from Igor Stravinsky's Suite Italienne, and Sergei Rachmaninoff's "Priidite, Poklonimsya." Other works on the program include the opening movement of Mozart's 40th Symphony, Faure's Pavanne, Bizet's Carmen Suite, and an excerpt from Bach's 3rd English Suite.

### PARISH CALENDAR FEBRUARY 29- MARCH 6

#### Monday, February 29

12:00 AA  
12:10 Holy Eucharist  
1:15 Dhuhur Salat

#### Tuesday, March 1

12:00 Al-Anon  
12:10 Tuesday Concert Series  
1:00 Street Church in Franklin Park  
1:15 Dhuhur Salat

#### Wednesday, March 2

12:00 AA and Al-Anon  
12:10 Holy Eucharist with Schola Epiphaniensis  
1:15 Dhuhur Salat  
6:00 Choral Evensong  
6:00 Adult Formation: Explore Silent Prayer

#### Thursday, March 3

12:00 AA and SLAA  
1:15 Dhuhur Salat  
6:00 YSOP Dinner

#### Friday, March 4

12:00 AA  
12:10 Holy Eucharist  
1:15 Jum'a Salat

#### Sunday, March 6

7:00 Welcome Table Programming  
7:30 Welcome Table Choir  
8:00 Welcome Table Eucharist  
8:45 Welcome Table Breakfast  
11:00 Holy Eucharist  
12:15 Fellowship  
3:00 CelloSpeak 16 Cellos Concert