



The Church of the Epiphany in the City of Washington

11:00am

THE FOURTH SUNDAY IN LENT

March 6, 2016

HOLY EUCHARIST

Episcopalians tend to express our beliefs in how we pray. Some call us "liturgical theologians" in that our theology comes out of the Book of Common Prayer and how we celebrate the services. At the center of our prayer life is the Holy Eucharist: the Lord's Last Supper celebrated by the Lord's people on the Lord's Day. We continue our exploration of this important service where we take, bless, break and share the gifts of God by looking at how we respond to coming to the Lord's table. It is at this time of the Eucharist that the Church most clearly acts as the Body of Christ, the people of God.

Prelude

O Mensch bewein' dein sünde gross BWV 622

music: J. S. Bach (1685-1750)

The Word of God

Please stand as you are able.

Gathering Hymn: #142 in The Hymnal 1982

Lord, who throughout these forty days

St. Flavian

Opening Acclamation

Bless the Lord who forgives all our sins.

God's mercy endures for ever.

Jesus said: "The first commandment is this: Hear, O Israel, The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Kyrie Eleison

music: Missa de Angelis adapted: Jeremy Filsell

CANTOR: Lord have mer - cy. Lord have mer - cy. ALL: Lord have mer - cy.

CANTOR: Christ have mer - cy. Christ have mer - cy. ALL: Christ have mer - cy.

CANTOR: Lord have mer - cy. Lord have mer - cy. ALL: Lord have mer - cy.

The Collect of the Day

The Lord be with you.
And also with you.

The Presider prays the Collect and the people respond, **Amen.**

Please be seated for the readings from Scripture.

The Lessons

The First Reading: Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear what the Spirit is saying to God's People.
Thanks be to God.

Psalm 32 (The choir introduces the refrain; all repeat together.)

music: Plainsong Tone VIII. 1.



Happy are they whose transgressions are forgiven, and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!

While I held my tongue, my bones withered away, because of my groaning all day long.

For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. **[Refrain]**

Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance. **[Refrain]**

"I will instruct you and teach you in the way that you should go; I will guide you with my eye.

Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart. **[Refrain]**

The Second Reading: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear what the Spirit is saying to God's People.
Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

Gospel: Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.
Praise to you, Lord Christ.

Please be seated.

The Sermon: The Revd. Elizabeth Gardner

Please stand as you are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

We invite you to add your prayers after the leader says, "Let us pray for our own needs and the needs of others," ending your petition with "Lord, in your mercy," to which the congregation will respond, "Hear our prayer."

Almighty God, as we remember in Scripture and song your great acts of love throughout the ages, renew our faith, our courage and our hope in you, and set our hearts on fire with your love, so that we may do your ministry in the world, and rejoice in the mystery of your presence in all creation. This we pray in the name of your Son, Jesus Christ. Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

The Holy Communion

Please be seated for the Offertory.

If you would like **Healing Prayers** for mind, body, spirit or relationship, please meet a Healing Minister in the west transept during Communion to receive the laying on of hands and anointing.

Offertory Music (sung by the choir)

Pilgrim's Hymn

music: Stephen Paulus (1949-2014)

Even before we call on Your name. To ask You, O God, When we seek for the words to glorify You, You hear our prayer; Unceasing love, O unceasing love, Surpassing all we know. Glory to the father, and to the Son, And to the Holy Spirit.

Even with darkness sealing us in, We breathe Your name, And through all the days that follow so fast, We trust in You; Endless Your grace, O endless Your grace, Beyond all mortal dream. Both now and forever, And unto ages and ages, Amen.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The Presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

Sanctus and Benedictus

music: Missa de Angelis adapted: Jeremy Filsell

The musical score is written in treble clef with a key signature of one flat (B-flat). It consists of three staves of music. The first staff is for the CANTOR and ALL, with lyrics: "Ho - - ly, Ho - ly, Ho - ly Lord, God of power and might,". The second staff is for ALL, with lyrics: "Hea - ven and earth are full of your glo - ry, Ho - sa - na in the high - est." The third staff is for the CANTOR and ALL, with lyrics: "Ble - ssed is he who comes in the name of the Lord, Ho - sa - na in the high - est." The music features various note values, rests, and phrasing slurs.

The Presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The final element of all the Eucharistic Prayers is the great AMEN. It is here where everyone comes together to say, "So be it." The term originated in Aramaic and is an interjection that means, "I agree!"

The Lord's Prayer is the natural climax of the prayers. It is recited together by all gathered together to bind us deeper into relationship. The words, "give us today our daily bread," were seen from early times as preparation for receiving communion and perhaps the original reason for including this prayer between the Eucharistic prayer and the distribution of bread and wine.

The Breaking of the Bread

The Fraction is when the priest breaks the bread - usually in silence. This act is, of course, necessary for how can we share the bread without breaking off pieces? This is in keeping with the Jewish tradition of immediately breaking blessed bread to share with guests at the table. In the Scriptural accounts of the Last Supper, Jesus follows this tradition. Christians also see a parallel of the breaking of bread with the symbol of breaking the Lord's body on the cross and our own brokenness.

Agnus Dei

music: Missa de Angelis adapted: Jeremy Filsell

The musical notation for the Agnus Dei is presented in two staves. The first staff is for the Cantor and the rest of the congregation (ALL:). The lyrics are: "Lamb of God, you take away the sins of the world, have mercy upon us." The second staff is also for the Cantor and ALL:, with lyrics: "Lamb of God, you take away the sins of the world, Grant us peace." The music is in a simple, melodic style with a key signature of one flat (B-flat major or D minor) and a common time signature. The lyrics are written below the notes, with some words underlined to indicate phrasing.

The Gifts of God for all the People of God.

Eating bread and drinking wine - both ordinary to start yet become extraordinary - are signs of our participation in Christ's sacrifice for us. It is in the receiving of the communion that we are most closely united with Christ in his life, death, resurrection and ascension. It is at this moment where we are united with the crucified and risen Lord.

The Anglican Church is content to say the presence of God in the bread and wine is promised by God, who is faithful to the promise. Christ's presence is real and not merely a spiritual exercise or psychological experience. It is a sacramental presence, different from a physical one, but still very real.

The priestly blessing is lovely but not necessary. A theologian once said, "If one has received the gift of God in bread and wine, what could a humble priest possibly have to offer after that?" In many ways, the priestly blessing is redundant after receiving the blessing of Christ in the sacrament of his body and blood.

Sending Hymn: #610 in The Hymnal 1982

The dismissal is the most important part of the entire liturgy. Dismissal (*missa* in Latin) is also from where we get the name of the entire service, the "mass." It begins in the post-communion prayer where we hear about continuing in this holy fellowship and being sent into the world in peace. We are to be Christ in the world. That is why these words are to be pronounced by a deacon, the minister most concerned with ministry in the world and whose vocation is to care for others.

Postlude

All are invited to receive Communion. Please come forward when directed by the ushers to receive Communion at the head of your aisle. If you do not wish to receive the bread or the wine, please cross your arms over your chest and the priest will give you a blessing. Gluten-free wafers are available at the center aisle.

Communion Motet **Drop, drop slow tears** music: Kenneth Leighton (1929-1988)
Drop, drop, slow tears, And bathe those beautiful feet, Which brought from Heav'n The news and Prince of Peace. Cease not, wet tears, His mercies to entreat; To cry for vengeance: Sin doth never cease. In your deep floods Drown all my faults and fears; Nor let His eye see Sin, but through my tears.

Please stand as you are able.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Presider offers a blessing and the people respond, Amen.

Guide me O thou great Jehovah

Cum Rhondda

The Dismissal

Our worship has ended. Our service in the world begins. Let us go forth in the name of Christ.

Thanks be to God.

We respond appropriately for this time of fellowship, learning, corporate prayer, intercessions, and transformation with, "Thanks be to God," It is best to leave immediately and go out into the world. At Epiphany as well as in other churches we remain to enjoy beautiful music and share conversation over coffee. That is typical but it is not the intent of the dismissal. Indeed, our worship has ended and our service in the world should begin.

Toccata D-moll Op. 59 no.5

Max Reger (1873-1916)

LITURGICAL LEADERS

Presider & Preacher	Elizabeth Gardner	Usher	Brad Rickel
Director of Music	Jeremy Filsell	Faith Hope & Loaves	Duncan Stevens
Seminarian	Ragan Sutterfield	The Epiphany Choir	Rachel Barham, Charles
Crucifer	Rasheen Carbin	Berardesco, Christine Browne-Munz, Charles Burg,	
Readers	Ruth Fletcher-Ferrill, Bea Dermer	Stephanie Cabell, Kathrine Ebert, Thad Garrett, Joseph	
Prayers	Farley Lord Smith	Kaz, Nathan Létourneau, Nicole Levesque, Judy	
Eucharistic Ministers	Brian Stecker, Rasheen Carbin	Lokerson, Rebecca Kellerman Petretta, Christina	
Healing Minister.....	Mary Sebold	Pantelias, Irvin Peterson, James Rogers, Steven Slupe,	
Altar Guild	Caroline Klam	Farley Lord Smith, Duncan Stevens, Jeffrey Thurston,	
Greeter	Kathy Haines	Becca Tice	

PRAYER LIST

For Michael, our Presiding Bishop, Mariann, our Bishop, and the leaders of this parish;

For The Church of England in the Anglican Cycle of Prayer; for the non-parochial clergy of the Diocese, Washington Episcopal Clergy Association, and Network of National Episcopal Clergy Associations in the Diocesan Cycle of Prayer; and for the Flower Guild in the Parish Cycle of Prayer;

For Barack, our President; for our Congress and our Courts; for Muriel, our Mayor;

For all who are seeking healing in mind, body, spirit or relationship. In particular we pray for those on our hearts and those known only to God.

MUSIC NOTE

The **organ music** that concludes our worship is generally the last musical offering of the service. While it is an *offering* (and not a *performance* – the distinction is significant), please don't feel that you have to sit and listen to it all the way through. If you don't wish to sit and listen, please feel free to move. As it is an offering, may we suggest that applause is not appropriate particularly during the season of Lent and its more solemn nature is best left without acknowledgement.

PARISH CALENDAR FEBRUARY MARCH 7-13

Monday, March 7

12:00 AA
 12:10 Holy Eucharist
 1:15 Dhuhur Salat

Tuesday, March 8

12:00 Al-Anon
 12:10 Tuesday Concert Series
 1:00 Street Church in Franklin Park
 1:15 Dhuhur Salat
 6:00 YSOP Dinner

Wednesday, March 9

12:00 AA and Al-Anon
 12:10 Holy Eucharist with Schola Epiphaniensis
 1:15 Dhuhur Salat
 6:00 Adult Formation: Explore Silent Prayer
 6:00 YSOP Dinner

Thursday, March 10

12:00 AA and SLAA
 1:15 Dhuhur Salat

Friday, March 11

12:00 AA
 12:10 Holy Eucharist
 1:15 Jum'a Salat

Sunday, March 13

7:00 Welcome Table Programming
 7:30 Welcome Table Choir
 8:00 Welcome Table Eucharist
 8:45 Welcome Table Breakfast
 11:00 Holy Eucharist
 12:15 Fellowship
 6:00 What Makes it Great? with Rob Kapilow
 presented by Washington Performing Arts

THE CHURCH OF THE EPIPHANY WELCOMES YOU

WELCOME

You are welcome at Epiphany! All are invited to join us at the Holy Eucharist, Communion, the Lord's Supper, the Mass, or whatever your tradition calls the receiving of bread and wine. Please come forward when directed by the ushers to receive Communion at the head of the center aisle. Hold out your hands to receive the bread and when the minister offers the wine, you may dip your bread, or take the chalice and guide it carefully holding its base. If you wish to receive a blessing instead of the bread or the wine, please indicate this by crossing your arms over your chest. Gluten-free wafers are available.

COVENANT COMMUNITY

The Church of the Epiphany is a covenant community. Our sacred space is open and available to all but it needs to remain sacred. During the worship service we invite you to participate so all might feel safe, affirmed and respected. Likewise, we ask that you refrain from any behavior which might diminish our spirit of hospitality. Thank you for keeping our beautiful sanctuary holy.

MEMBERS OF STAFF

The Revd. Elizabeth Bonforte Gardner, *Interim Rector*
The Revd. Dr. Catriona Laing, *Interim Associate Priest*
Dr. Jeremy Filsell, *Director of Music*
Catherine Manhardt, *Parish Administrator*

MEMBERS OF THE VESTRY

Rasheen Carbin, *Senior Warden*, Bea Dermer, *Junior Warden*
Lisa Kimball, Scott Marquardt, *Class of 2016*
Ann Gordon, Glenn Greene, Farley Lord Smith, Jennifer Walsh, Annie Wright, *Class of 2017*
Linda Grigsby, Michele Hutt, Uyi Oviasogie, Brian Stecker, *Class of 2018*

MEMBERS OF THE CALLING COMMITTEE

D'Oniece Dillard, Kathy Haines, Sandi Ingram, Caroline Klam, Judy Lokerson, Jim McCarthy,
Peate Pegues, Irvin Peterson, Lee Tyner

CONTACT THE PARISH OFFICE

If you have a pastoral need or would like more information about The Church of the Epiphany, please contact the Parish Office by phone: 202-347-2635 or by email: info@epiphanydc.org.

NURSERY

The nursery is open at 10:00 am through the 11:00 service for children. Please speak to an usher for directions to the nursery, located on the second floor. Please know children of all ages are welcome in the church for worship, and our Children in Worship space located in the front left transept.

PARKING

PMI Garage next door gives Epiphany worshipers free parking on Sundays until 8:00pm. You may validate your parking stub in Community Hall after church. Handicapped parking at the garage is on the street level.

Follow us on Facebook at **EpiphanyDC** and Twitter **@EpiphanyDC**

WORSHIP AT EPIPHANY

Wednesdays in Lent: The 12:10pm Eucharist during Lententide will be sung by the **Schola Epiphaniensis**. Short Mass settings (Kyrie, Sanctus & Agnus Dei) by Renaissance composers, Lotti, Biancheri and Hassler and plainchant propers will enhance and beautify our lunchtime liturgy during this penitential season. The addition of music will add only a few minutes to the length of the liturgy, but will give a chance for contemplation in the context of beautiful words and music.

Sundays in Lent: Join us for Instructed Eucharist at 8:00am and 11:00am during the season of Lent. We examine the worship service's distinct parts by looking deeply at one section each week: Hearing the Word, Responding to the Word, Coming to the Table; Responding to the Table, and our Service Music as Gateway and Response to God's Love.

HOLY WEEK SCHEDULE

Sunday, March 20—Palm Sunday: 10:00am, Joint Palm Sunday Service, We are delighted to bring together our 8:00 and 11:00 worshipers for this triumphant ride into Jerusalem. Fortunately we are able to do our usual Sunday activities and still have this combined service where we can all be together.

Monday, March 21: 12:10pm Holy Eucharist

Tuesday, March 22: 1:00pm Street Church Eucharist in Franklin Square

Wednesday, March 23: 12:10pm Choral Eucharist

Thursday, March 24—Maundy Thursday: 12:10pm Holy Eucharist with Foot Washing, 7:00pm Holy Eucharist with Foot Washing and Stripping of the Altar

Friday, March 25—Good Friday: 12:10pm Holy Eucharist with Reserved Sacrament

Saturday, March 26: 8:00pm Easter Vigil

Sunday, March 27—Easter Day: 8:00am and 11:00am Festival Holy Eucharist

PARISH ANNOUNCEMENTS

Explore Silent Prayer in Lent: From 6:00pm-7:00pm on Wednesdays in Lent we will explore different ways of approaching contemplative prayer. Topics include, praying with silence, praying with icons, praying with music, and praying with scripture. If you can't get to Church on Wednesday evening, but would like to join us, we have set up a conference call number, to which you can dial in and hear the talk. The number is 1 (712) 832-8310 Code: 208-9394. On Wednesday, March 9 we will explore praying with music.

Parish Clean Up Day: On **Saturday, March 19** we will gather to do some spring cleaning in preparation for Holy Week and Easter. Please join us at the church between 9:30am and 2:30pm for fun and fellowship as we brighten and beautify our sacred space. Lunch will be served. All are welcome.

Explore Confirmation: The Cathedral Confirmation service takes place on May 14, so the coming months are the perfect time to consider taking your commitment one step further from where you are now. We will be holding a series of discussions this Lent where together we will explore the teachings, history, and liturgy of the Church in more depth. We would love for you to join us. Please contact Elizabeth Gardner (egardner@epiphanydc.org), or Catriona Laing (claing@epiphanydc.org), for more information.

Calling Committee Communiqué: We want to make sure that we reach everyone with the parish survey results. We are thinking about different ways to release the results including by snail mail, e-mail, and social media. How do **YOU** want to receive the results? Please let us know. Someone may actively reach out to many of you to learn your preferences as well.

Also, we will be discussing the parish survey results in neighborhood fellowship groups soon. Would you be willing to host a small group in your home or neighborhood? If so, please write to us at epiphanysearch2015@gmail.com. A Calling Committee member will be present at each meeting to facilitate. We just need locations!

Gracious God, we pray for this parish church and for the Calling Committee as we seek to call a new Rector. Help us to be strong, open, forgiving - and truthful to those discerning a call to minister in this place. Accompany us on our journey in the knowledge of your love for us and your power to unite us all. AMEN

Godly Play: We have been preparing for Easter by looking at the Seven Faces of Easter. Each week we learn about another aspect of Jesus's life and work. This week we will tell two stories. The Face of Easter IV shows us Jesus's time in the desert and his discovery of his work. In the Face of Easter V, we see Jesus as healer and parable-maker. Children aged four to twelve are welcome in Godly Play. Parents may pick up their children in time for Communion or just after the service ends.

There will be no nursery caregiver or Godly Play on Easter Sunday. Children are always welcome at Epiphany. We encourage parents to make use of the children's worship space located in the West Transept.

Pledge Envelopes: We still have 2016 pledge envelopes available to pick up. Come by the Parish Office today to get your envelopes and save Epiphany some postage. All unclaimed pledge envelopes will be mailed next week.

MUSIC AT EPIPHANY

Today: 16 Cellos Concert at 3:00pm, *Presented by CelloSpeak*

March 8: Tuesday Concert Series at 12:10pm: **Rebecca Kellerman Petretta**, *soprano* and **Jeremy Filsell**, *piano & organ* will mark the 100th anniversary of Max Reger's death with a recital of his music: *An die Hoffnung* Op.124, *Fünf Neue Kinderlieder* Op. 142, and organ works, *Toccata* Op. 59 no. 5 and *Hallelujah, Gott zu loben* Op. 52 no. 3. Admission is free but a donation of \$10 is suggested.

March 19: Classical Guitarist Manuel Barrueco in Concert at 8:00pm, *Presented by the Levine School of Music*

EASTER FLOWER DONATIONS

Celebrate Easter with a floral donation! Suggested Donation: \$25, All tributes will be listed in the Easter bulletins. Please use this form for your dedication and submit to the parish office no later than **Sunday, March 20**. You can also submit your donation online at epiphanydc.org.

Check: payable to: The Church of the Epiphany (*memo: Easter flowers*) 1317 G St. NW, Washington, DC 20005

Credit card: Your name as it appears on the card _____

Card# _____ CCV (3 digit code) _____ Expiration date _____

Website: Visit epiphanydc.org and click on the "Give Now" button. Select "Donation," "Amount," and "Flowers." Use "Purpose of Donation" for dedication.

In memory of _____

In honor of _____

In thanksgiving for _____

Your name _____